the never let me more complain. But love and trust him still.

It is not right that I should crave.
What we down has denied,
I should give thanks for what I have
And then be satisfied.

I'd fly and cleave the upper sky.

And dwell with Him in peac-

Then why does discontent arise Pepart, thou child of ill.

I would not wish to cleave the skies

Before my Father's with:

No. If one earth I vet must dwell,

And Jesus see it best, I'll sing, he has done all things well.

As it is not my Father's will,

His child to come to itim,
Then I shall quit this earthly built

So quick I'll drop all earthly things. And borne upon some angel's wings.
To my intmortal home,

Run Association. The Semi

bishops. Indeed it would be diffistronghold. They number now yet most indulgent Lord God, Hell life." Rom. 5:18. Luxest, having 1579 and 1042 teems

courch \$71 910.05, and Twenty Semestral, the only thing that will wrought out on Calvary by Jesus of the constraint of the only thing that will wrought out on Calvary by Jesus of the only the only thing that will wrought out on Calvary by Jesus of the only the onl

The library building is under contract. The stone foundation is laid. The superstructure is to be construc-ted of finest pressed brick. The building will be perfectly fireproof. It is located on the South west cor-invariences. ner of Broadway and Fifth Street.
Some progress is being made in fillOur Heavenly l position made by the Nortons. The position made by the Nortons offer to give \$60,000.00 with the cerective building on condition the momination acts \$100,000.00 to the executive building. They are clothed in the state of the Seminary buildings.

There is little doubt about the success of the last of the Seminary buildings.

thought of his sports and pleasures and wines and treated his God with knowledge he has. in interested his God with Again: "And if he foreknew all faith come by hearing and not by one swear, taking God's name in wicked lips, that never prayed; he

ters respectively. How it thrilled acknowledge Jesus as their Seviour the price paid.

639.19, the three churches contributy un happy in death. Is not the life Adam. ting \$1717-6.33, last associational more than raiment, or food, or Salvation is the special work of the year. It is worth a trip to Louis it money? How dare you work and Holy Spirit in the heart, and is of I tee ne sequainted with these cut and sleep, while your soul is in faith. pasters at d learn bow much some of the bond of iniquity, and in the gall All are redeemed, but the believer 3:18. then see doing and how well, notably bro botton, Hale, Jeffris and of bitterness? When the devil whisbury bro botton, Hale, Jeffris and pers "peace," there is no peace, when would accept Jesus as their King, pers "peace," there is no peace, when would accept Jesus as their King, Tupper Jr. is an inspiration. But pers "peace," there is no peace, when would accept Jesus as their King, old what preacher could fail to be promises you long life, remember and these he elected according to that he stirred in heart and life surround—that he is a liar from the beginning, foreknowledge. A man may thus ed by a pulsing metropolis teeming that "our time is always at hand," be of the elect, yet not of the saved with lost sculs. Remember that a man who had an until he hec snes a believer. For abundance promised himself a happy every man is a sinner until he ex

shall be required of thee."

Great penalties are attached to taught Nicodemus. And this new brance" on the subject of history.

There is little doubt about the success of the least of the Seminary buildings. When it is accomplished our Seminary will be among the best equiped institution, as it is now the very best of the ferryise, in the country. One hung of an dieglar state head of the succession. Dr. Whitsit will need a like a personal build need to the country. One hung of an dieglar state head of the succession. Dr. Whitsit will need to the country. One hung of the subject for baptism. His would not regard him as a fit strong the first the first minister, as elder of the church of the deadly influence of the church o

not see, an invisible God and Savior, which has salvation, which he same as salvation, will I go away I while he believed there were in this world he said, "If I go away I will send the conforter" (in his own is used in the New Testament Scriptor of this own is used in the New Testament Scriptor of this primary sense in which it is used in the New Testament Scriptor of this own is used in the New Testament Scriptor of this own is used in the New Testament Scriptor of this own is used in the primary sense in which it is used in the New Testament Scriptor of this day. If Williams which it is used in the same as salvation, with the hope of making them which in this world he said, "If I go away I will send the conforter" (in his own is used in the New Testament Scriptor of this primary sense in which it is used in the New Testament Scriptor of this primary sense in which it is used in the New Testament Scriptor of the primary sense in which it is used in the New Testament Scriptor of the primary sense in which it is used in the New Testament Scriptor of the primary sense in which it is used in the New Testament Scriptor of the primary sense in which it is used in the New Testament Scriptor of the primary sense in which it is used in the New Testament Scriptor of the primary sense in which it is used in the New Testament Scriptor of the primary sense in which it is used in the New Testament Scriptor of the primary sense in which it is used in the primary sense in which it is used in the primary sense in which it is used in the primary sense in which it is used in the primary sense in which it is used in the primary sense in which it is used in the primary sense in which it is used in the primary sense in which it is used in the primary sense in which it is used in the primary sense in which it is used in the primary sense in which it is used in the primary sense in which it is used in the primary sense in which it is used in the primary sense in which it is used in the primary sense in which it is used in the primar

time! It is fit thou shouldst thus passed upon the whole human fam- were add a to the church.

or of Broadway and Fifth Street. great crimes.

Our Heavenly Father, out of His times own experience. But few, I great love for His children, has presition made by the Nortons. The larged a house above of property of the property of the street of the day.

Most assuredly so But does not they will be carefully preserved.

Lith come by hearing and not by

6. Finally we wish every one, who pelled to leave their homes in the ses, Paulicians etc., as given us by P. 121.

in capturing his mind so that he would not helieve in God and His would not helieve in God and His word, until lying on his entry death bod, looking over into exercise, that he word with the saw his domed his God and His willow his domed him his God and His word. The help of the spirit, and his sword of the spirit, and his word of the spirit, and his domed him his God and His word his domed him his God and His help of the society with full privi
To a proper study let us state, that he right to death, hot lead was poured down his important work, only those who pay their throats, a hand or a foot was by the society with full privi
To a proper study let us state, that he right, we are 1639 years too young.

And though our death, hot lead was poured down the this important work, only those who pay their throats, a hand or a foot was by the society with full privi
To a proper study let us state, that he right we are 1639 years too young.

And though our death, hot lead was poured down the this important work, only these who pay their throats, a hand or a foot was by their throats, a hand or a foot was by the society with full privi
To a proper study let us state, that the right we are 1639 years too young.

And though our death, hot lead was poured down the this important the total work, only the same has ived under three dispensation for it is a strong that their terms and his sword. The by their throats, a hand or a foot was bed time for her appearance. Since the this question, for it is a strong that the right work word in the state of the state and slowly reasted from his power, so he could not us.

And though our death, hot lead was poured down the this time the state and though our death, hot lead was poured down the triply death and the sight word.

The death, hot lead to the stake and slowly reasted from his power, so he could not us.

And the triply deat

which he responded: "Pray you that beforeth and is baptized shall and warnings. The H ay Spirit continues under every gospel serious test to the gospel in smul, that seems that can, I cannot pray. I never that can, I cannot pray I never to be said upon all of the church fears, I cannot pray I never to be gaining so much in favor these satisfied away from their beautiful move the cloud, knowing tis all but to knock at men's acare, until such to knock at men's nearest upon all of the church fears, I cannot pray I never to be gaining so much in favor these satisfied away from their beautiful move the cloud, knowing tis all but to knock at men's nearest upon all of the worldly.—Western Recorder. much wounded. I have descried Adam's race, on account of Adam's time as they may be given over to last few days. There are now ten Baptist forer silenered him, saying: "No, no, "In his body on the tree of the cross gospel. For Esnas sayeth; Lord pulpits clean.

he lath not belived in the name of Cuba is being brought to Christ. the only begotten Son of Ged. John

Tuscola, Miss. Sept. 25th 1889. Attention, Brethren!

I mean also to ask the attention of the sisters, who are the better belves

successfui operation and we earnestbrother and sister in the State, these

send to Dr. I. T. Tichenor, Cor. Sec.,
Atlanta, Ga. Mississippi is expected

when all second about to be lost, a many Baptist writers.

Catheart, in his "Baptist Encycloquent now among the profess to raise \$5,000. Do your part.

Christian people, who for centuries

We have great pleasure in publish "WHERE THE WORM DIETH NOT." David and the prophets are. Abra- the commonwealth of Isreal, until of yourself and send to Prof. A. J. thrilling romance, and their present ago, the brave three hundred fought England) was organized in 163 We have great pleasure in publishing the following letter and poem. It the following better and poem. It the following better and poem. It therefore the purest spirit of Caristian resignation and will doubtless and resignation and will doubtless and the proper a like submission in other the submission in other poem was composed by Sister M. French Christians peams of Surface the following little poem was composed by Sister M. French Christians, and thus here of the society by parts of Sarah Mississippi, on the state of the man feet this pain, or worm, declarated the form of the society by parts of Sarah Mississippi, on the state of the society by parts of Sarah Mississippi, on the state of the society by parts of Sarah Mississippi, on the state of the society by parts of Sarah Mississippi, on the state of the society by parts of Sarah Mississippi, on the state of the society by parts of Sarah Mississippi, on the state of the society by parts of the society by parts of Sarah Mississippi, on the state of the society by parts of Sarah Mississippi, on the state of the society by parts of Sarah Mississippi, on the state of the society by parts of Sarah Mississippi, on the state of the society by parts of Sarah Mississippi, on the state of the society by parts of Sarah Mississippi, on the state of the society by parts of Sarah Mississippi, on the state of the society by parts of Sarah Mississippi, on the state of the society by parts of Sarah Mississippi, on the state of the society by parts of Sarah Mississippi, on the state of the society by parts of Sarah Mississippi, on the state of the society by parts of Sarah Mississippi, on the state of the society by parts of Sarah Mississippi, on the state of the society by parts of Sarah Mississippi, on the state of the sarah dust so valiants and their present societions of the society and thus become such near the society of the promoted that change, and thus become such near the society of the promoted that change, and thus become such near the society and thus become su Mcl'nerson, sister of Bro. Norvel when ne cried: "I am forme meet in this flowe,"

R shertson, of S ath Mississippi, on the day when she was eighty-one the day when she was eighty-one the former century. Five hundred the former century. Baptists started from Cla Leberton, and Misselenger, and materians of however, and however, and

Again: "And if he foreknew all things, did he make any preparation or redeem file now cleet?"

The answer to this latter is not so easy, and much depends on the asse intended by the term, Redemption. While redemption does in some intended by the term, Redemption, which depends on the asse intended by the term, Redemption does in some instances mean the same as salvation, wet in the promotion of so useful a work, stances mean the same as salvation, and the promotion of so useful a work with the promotion of so useful a work. We would also like to have some in the mountain fastnesses, where they could more easily defend the mountain fastnesses, where they could more easily defend the mountain fastnesses, where they could more easily defend the mountain fastnesses, where they could more easily defend the mountain fastnesses, where they could more easily defend the mountain fastnesses, where they could more easily defend the mountain fastnesses, where they could more easily defend the mountain fastnesses, where they could more easily defend the mountain fastnesses, where they could more easily defend the mountain fastnesses, where they could more easily defend the mountain fastnesses, where they could more easily defend the mountain fastnesses, where they could more easily defend the mountain fastnesses, where they could more easily defend the mountain fastnesses, where they could more easily defend the mountain fastnesses, where they could more easily defend the mountain fastnesses, where they could more easily defend the mountain fastnesses, where they could more easily defend the members in their enemies, to trace God's "Pecu-them until brethren quit writing their enemies, to trace God's "Pecu-them until brethren quit writing their enemies, to trace God's "Pecu-them until brethren quit writing their enemies, to trace God's "Pecu-them until brethren annual more easily defend the mountain fastnesses, where they could more easily defend the mountain fastnesses, where they could more easily defend the mountain fastn is used in the New Testament Scrips will send the Comstant Strips and pestilential prisons, they were study let us state, that the Spirit and the patients of the Spirit and the patients of the Spirit and the patients of the Spirit and the state, that the state and slowly reasted from his power, so he could not utset to death and pestilential prisons, they were Dragon and was hid and protected tied to the stake and slowly reasted from his power, so he could not utset to death and perfect the state and slowly reasted from his power, so he could not utset to death and perfect the state and slowly reasted from his power, so he could not utset to death and perfect the state and slowly reasted from his power, so he could not utset to death and perfect the state and pestilential prisons, they were bright we are 1630 years too young the state.

whom he had offended. Just before any non-cause torteol thou shart to insert the day of Pentecost, when he expired the clock struck and he cried out with vehennence; O time!

Messes, Editors:—May I ask you found in a great cave, and the enemy in a

my benevolent Maker and my soul, sin, and the promise was made to all on the old kentucky shore.

On the old kentucky shore and my sont, sin, and the promise was made to all the city churches, as well as counting to the three thousand determined to the three thousand to the three thousand to the three thousand to the three full mighty to suffer, but this body as the violation had been destructive fluences. But all such as do yield would not be tolerated in a respectais all weakness and pair. Nothing "in Adam all died, in Christ were to its influences, to them it becomes ble theatre, and which, if used by a captain. Thenry Arnaud, a zearous Christ. The apostles and first less than an Aimighty power could and made alive"-redeemed. He the effectual call. Many resist the clown, would be hissed by all decent and pious paster, who had been their churches, wearing as the stamp of inflict the pain which I feel. His "I sted death for every man" befigend interrupted him, but the suf- cause every man had died in Adam.

The the energy man had died in Adam. ing which time many had died by cloud covered them, I could only see variance, emulation, wrath, strife, churches in Louisville, including the churches in Louisville, includin speak. My soul is enveloped in the because the whole world was in the deepest horrors. Remorse for the transgression.

In the doctrine of a converted members are confines of the members and gains and gains and gains are thrown my thoughts on the full pour throughts on the full pour throught cult to find ten pastors as devoted and true as these. They keep up a continuous revival the year round. Baptisms every Sunday. They hold a pastors conference every Monday morning in Dr. Eaton's church, study and report the work of the perfect of and report the work of the perfect of and true as these. They keep up a continuous revival the year round. But the past of a pastors conference every Monday morning in Dr. Eaton's church, study and report the work of the perfect of and report the work of the perfect of and true as these. They keep up a strikes it back on the past. I turn if one died for all, that they which a false hood I could hardly say I know shall not inherit the Kingdom of and answered and the candidate is of arms of air asserty." This little mountain violage became their Thermopylae, illers they remained durnopylae, illers they remained the could hardly say I know the beloved van vs, which Napoli false hood I could hardly say I know the their beloved van vs, wh dy and report the work of the prefriends; my extravagance has beggard my boy; my unkindness_has demostion; even so by the rightTo Coperation be selves before the church. I feel

"My principles have ruined my "Therefore as by the offense of one pented long ago in sackctoth and candidates before they present them, and I could not say I know 'tis ing the cause winter of 1689 90
friends; my extravagance has beggard my boy; my unkindness_has demostion; even so by the rightTo Coperation be selves before the church. I feel of Rolling Sunday, and discuss some subject appropriate to their work. Lenisville is fest becoming a Battist stronghold. They number now yet most indulgent Lord God, Hell life." Rom. 5:18.

It is thirteen days, while they were ing the same from the same doctrines. I knew that power of man's volution and they become a side they had only calculated they had have the largest number of church the largest number of church and the largest number of church and the largest number of church the Street church and Walnut Street church are the and and Walnut Street church are the and and Walnut Street church are the quenched."

He is now in the Hell "where the church about to beful Jerusation over the late about to beful Jerusation over th chase blood: The whole human nave gathered thy children ogether, numbers to considerably over 200, ed by the snow, real manna from we can clearly trace them in Eng. a festival with music and dancing. Whosever shall be ashanced to family the object, and Jesus' sacrifice even as a nen gathereth her chickens of the shall be ashanced to family the object, and Jesus' sacrifice even as a nen gathereth her chickens of these would "jut on the land and Europe, but when we cross of the shall be ashanced to family the object, and Jesus' sacrifice even as a nen gathereth her chickens of these would "jut on the land and Europe, but when we cross of the shall be ashanced to family the object, and Jesus' sacrifice even as a nen gathereth her chickens of the shall be ashanced to family the object, and Jesus' sacrifice even as a nen gathereth her chickens of the shall be ashanced to family the object, and Jesus' sacrifice even as a nen gathereth her chickens of the shall be ashanced to family the object, and Jesus' sacrifice even as a nen gathereth her chickens of the shall be ashanced to family the object, and Jesus' sacrifice even as a nen gathereth her chickens of the shall be ashanced to family the object, and Jesus' sacrifice even as a nen gathereth her chickens of the shall be ashanced to family the object, and Jesus' sacrifice even as a nen gathereth her chickens of the shall be ashanced to family the object, and Jesus' sacrifice even as a nen gathereth her chickens of the shall be ashanced to family the object, and Jesus' sacrifice even as a nen gathereth her chickens of the shall be ashanced to family the object, and Jesus' sacrifice even as a nen gathereth her chickens of the shall be ashanced to family the object, and the shall be ashanced to family the object, and the shall be ashanced to family the object, and the shall be ashanced to family the object, and the shall be ashanced to family the object, and the shall be ashanced to family the object, and the shall be ashanced to family the object, and the shall be ashanced to family the object, and the shall be ashanced to family the object, and the shall be ashanced to family the object, and the shall be ashanced to family the object, and the shall be ashanced to under Ler wings and ye would not." whole armor of God." Bro. V. H. food and the straw as beds. Every over the water, according to many as follows: "A nocturnal revel, with voir correspondent on preaching to the price paid.

Voir correspondent on preaching to the two churches but the two churches the two churches but the two churches the two churches but the two churches the two chu Brethren, don't forget the Home were attacked by 12,000 Italians and to this I call special attention, and South, that would tolerate dancing well developed in the grace of give the Hone will developed in the grace of give the Hone were attacked by 12,000 Italians and to this I call special attention, and demned in eternity, will not be considered a may be, by all that is dear to you, and the first Baptist amongst its members. It was also and to this I call special attention, and demned in eternity, will not be considered a may be, by all that is dear to you, and the first Baptist amongst its members. It was also and to this I call special attention, and demned in eternity, will not be considered a may be, by all that is dear to you, as you unequivocal. "He that believeth, the one thing the terrible battlethat ensued the first Baptist amongst its members. It was also and to this I call special attention, and demned in eternity, will not be considered a disciplent of the special attention, and to this I call special attention, and demned in eternity, will not be considered a disciplent of the special attention, and to this I call special attention, and to this I call special attention, and demned in eternity, will not be considered and the first Baptist amongst its members. It was also and the first Baptist amongst its members. It was also and the first Baptist amongst its members. It was also and the first Baptist amongst its members. It was also and the first Baptist amongst its members. It was also and the first Baptist amongst its members. It was also and the first Baptist amongst its members. It was also and the first Baptist amongst its members. It was also and the first Baptist amongst its members are pain and to this I call special attention, and to this I call special attention, and to this I call special attention, and to this I call special attention. The demned in circuity, will not one the first Baptist amongst its members are pain and to this I call special attention. The demned in circuity amongst its members are pain and to the first Baptist amongst its members are pain and to the first Baptist amongst its members are pain and to this work in destitute pertions of the not one Waldensian was touched, Williams? Most of our historians plinary offence; and those who inwork in destitute portions of the South, and among the Indians, and the Board, under whose direction Cuba is being brought to Christ.

Not one Wandershift was touched, Williams? Most of our institute say he did. Well, is it true? If not, dulged in it were required to confess should we not correct them? If we their sin before the church, and promitive started with Williams our origin is ise to forsake it, and if they refused Bro. Pastor, lay the claims of this dannons were brought and placed on the opposite mountain, with the full intention of blowing the fort into the charge against us, And in the mission almost unresemble to the charge against us, And in the mission almost unresemble to the charge against us, And in the mission almost unresemble to the charge against us, and in the mission almost unresemble to the charge against us, and in the mission almost unresemble to the charge against us, and in the mission almost unresemble to the charge against us, and in the mission almost unresemble to the charge against us, and in the process to the charge against us, and an against us, and against tion; and raise a good collection and atoms. But at the last moment and such is the statement of many, trained worldliness; and sensual

hiding it so completely from the ene- pactia," under head of "Baptists, lowers of the meek and lawly Jesus, W. A. MASON. mie's eyes, and giving the Walden- General Sketch Of The"-gives is it not time to call a halt. It would ses a chance to escape to the almost mpassable mountains beyond. Before the enemy could find them they heard the good news that Duke of church A. D., 1639. Then in giving go nowhere that they could not take Christian people, who for centuries Savoy, having broken with Louis the history of Dr. John Clarke, he Jesus with them.

Savoy, having broken with Louis the history of Dr. John Clarke, he Jesus with them.

1 am really glad that this have occupied the mountains of the northwestern corner of Italy. Their history is written in blood, for seldem has it fellen to the lot of ray proper to suffer as they have dead of the lot of the lot of ray proper to suffer as they have dead of

were add of to de church.

The Holy Spirit has gone with the strike thy murderer to the hear!

Alas; how art thou fled forever! O. for a month, or a single week, though an age would be too little for the much I may to do in: "The blessed Redeemer." "He blessed Redeemer." "He blessed Redeemer." "The blessed Redeemer."

rierea discountries and the inserted in this paper terafter no Cuts will be inserted in this paper ters on metal base.

SPECIAL NOTICE. paper, and matter for publication, ex-cept that pertaining to Sister M. T. Gambrell's denurturent should be

TAKE NOTICE.

or business should be sent to the assertion of the triumph of soul lib-Southern Baptist Record, and not to erty over religious intolerance. combision. Also make all cheve, able to Serbern Baptist Recond. J. R. GAMBREIT.

EDITORIAL.

Notes and Comments.

Dake, of L. Como, and Rev. J. H the monotony of the RSC into office the thankful or the ingrate. this week. We are glasys pleased

Methodist brethren heavily; tellibin you, and with a hearty good will Those Carrolt a M. E. brethren carefully distributed and manipuwent to "feeting for his ribs" and lated, is it probable that Mr. Bunch

tion resolved to raise toutoware she The English langua endow nent and they have \$100 of it in sight. The Copiah Association is cities of English anguage is perveding the earth. Most of the large

Do you ask "where does the and pumper the wives and children eye to eye and believe the same cussion. We are free to say, that we of linuar man while the said thing." who earn that same money are cor-

for that matter, to rush it into the

fool-killer?" The mother answered: son, and kills a great many fools.

Dallas, Texas, is already sufficient- belt. ly progressive to be called "a manufacturing city" and yet they are just

From a letter enclosing a remittance from Blue Mountain we extract just a word or two; "The health of the school and village is very good. The school had a fine rection.

The last remains of royalty will should be sent by Express. Cheek in Princip. Doubliess Brazil will prove your assertion untrue. publication should be written on one porer. And Canada is gradually heaper only Research and Canada is gradually heaper only publication should on a seript is and appendix. Rejected manuscript is and Those wishing to preserve a copy of go should send stamps with copy for go should send stamps the continued at which time all past loss of Uncle Sam's example.

The Walthall Post No. 1, Confed-Entered at the Postoffice at Meridian, Miss. as erate veterans of this city and county will held a grand reunion at High Lond Park on the 29th of October. A

that the "Statue to Bruno," so you current teaching is an abandonment for a medicine, which I belie hemently and ragefully declaimed of the Discipline, that Methodist of Will the brethren read this and re- against in his recent letter read in not "stand rigidly by their discimember it. Brother Hackett is the Catholic churches in America, line." These brethren will remer managing editor of the paper, at d I would never have been thought of, ber, that they cited the Disciplin am working in the field. There are let alone erected in Rome if the everything portaining to the paper, Pope and his minlons had not be ra-

un. I beg that the brethren A il It is see vireging to us who are in hered this. I shall the fined near y all the fight on this side of the great bar to getting a member when the all the time and can not give my at-tention to be matters that belong to my associate, and sending business samples and sending business to the bath continues to rage furiously in dates the Discipline, as a witness of the many to me causes delay and England. It is a feet that all moral this case, and goes to show what y draits, our P. O. money orders, buyand nationality are earnestly conhave virtually abandoned their overchaing for the maintanance of the standards. And to prove that there lethere any stronger practical proof of its divine origin?

Some recent disclosures mad by two ladies who have recently escaped Tate's word is proof, unless count from the "Good Shepherd Convent" proof is offered. When that is done. in St. Louisage of such a startling he will buttress his statement, or titlet country people find nature as to suggest the propriety suppose. And this reputable Metaand approximation in a circuit of governmental inspection of such olist minister's word is certainly

satisfied recipalist and thinks "some sake, and perhaps as a human virdon't ever vet feety foul thing "as thankful are the recipients. But and t must stand unless it is provide eye veshelden with dirty water. since we are the servants of the king that Brother Tate misstated the A nerseat cold from Dr. B. F. and have his honor to represent as case. well as his treasures to draw upon, let us do all in his name and do it the case of receiving that infidel was

"Bro. Generall is whaling the army, but chiefly for fatigue pu

America and

the baby association of the State-only four churches in it, but the baby association of the State-only four churches in it, but the baby association of the State-only four churches in it, but the baby association of the State-only four churches in it, but the baby association of the State-only four churches in it. but the baby association of the State-only four churches in it. but the baby association of the State-only four churches in it. but the baby association of the State-only four churches in it. but the baby association of the State-only four churches in it. but the baby association of the State-only four churches in it. but the baby association of the State-only four churches in it. only four churches in it; but, oh, paper. Nice, Dresden, Munich, slander on the Methodist church. what a baby it is. One church gives Berlin, Paris, Rome, Naples, Geneva And it was not said in a corner, to and many others have one or twe. Bishop Galloway was in that meetand is it not a fact that where the ministers of high standing.

fronted by the vast hordes of igne-

If all epitaphs were truthfully and things that always go well together, but since you chose the other were adopted:

N. J., while walking apart from her course, brethren, we accept it as our little and the same and the same always go well together.

N. J., while walking apart from her course, brethren, we accept it as our little and the same always go well together. A Texas paper, describing a pulpit effusion recently heard says; "The effusion recently heard says and the effusion recen company among the mountains in course, brethren, we accept it as our 1st. That to ceep the leaderone of the best we ever listened to. hesitation she twirled it into the air all have and feel an interest. The preacher took Peter for his sketch, put on the weather boarding, drove the last nail and turned the cake." They have preachers out in Texas.

After we have shown the teaching of your brethren, you may say, the short and turned the preachers out in Texas.

After we have shown the teaching of your brethren, you may say, the short and turned the strength upon the elevated head of the snake, killing it with one blow. The skin was removed from the repairing preachers out in Texas.

After we have shown the teaching of your brethren, you may say, the short and less than \$20,000 old the Alps, but how infinitely greater in day schools, 767; number of religing the Alps, but how infinitely greater in day schools, 767; number of religing the Alps, but how infinitely greater in day schools, 767; number of religing the Alps, but how infinitely greater in day schools, 767; number of religing the Alps, but how infinitely greater in day schools, 767; number of religing the Alps, but how infinitely greater in day schools, 767; number of religing the Alps, but how infinitely greater in day schools, 767; number of religing the Alps, but how infinitely greater in day schools, 767; number of religing the Alps, but how infinitely greater in day schools, 767; number of religing the Alps, but how infinitely greater in day schools, 767; number of religing the Alps, but how infinitely greater in day schools, 767; number of religing the Alps, but how infinitely greater in day schools, 767; number of religing the Alps, but how infinitely greater in day schools, 767; number of religing the Alps, but how infinitely greater in day schools, 767; number of religing the Alps, but how infinitely greater in day schools, 767; number of religing the Alps, but how infinitely greater in day schools, 767; number of religing the Alps, but how infinitely greater in day schools, 767; number of religing the Alps, but how infinitely greater in day schools, 767; number of religing the Alps, but how infinitely greater in day schools, 767; number of religi

now moving for the establishment a quiet way, but she is doing it all in an unstudied speech, it was to cor-Association some 12 or 20 miles which threatens to blot out every disaway. And when we got to the tinction between the church and the In the facinating story of Robinson church we were handed a request to world. Think of everybody's join-Crusce, we are toll that when he announce a meeting of the ladies of ing the church, whether they believe elf alone on an uninhab- that church for 4 o'clock on the fol- or not, as they are urged to do by ited island he "imme liately set to lowing Tuesday afternoon, to which Methodist ministers. May a merciwork to do the best he could under she was expected to speak, and all of ful God preserve us from such a de-

STILL THEY COME!

and do good.

Reid what Dr. Hawthorn says

It gives me pleasure to say as

destined to be a great bles ing to

afflicted everywhere. It is no cunning device of a Quark; he discovery of a Scientist. It is the

sult of many years of research experiment by an emirent Spec

Six months age, by the advice of

my physician, I gave up the paster-

ate. I have used two bottles of

o far relieved m , I experience to

I feel it to be n y duty to say also,

om of disease has disap a red.

four afflicted triends to take the

medicine; and the text nony of full

Atlanta, Ga., , uly 12, 1389.

them is that it is an extremely

CENTRAL ASSOCIATION.

We always expect a good time

many excellent things acre said.

J. B. H. VIRORNA

ist. Thousands of my So

Catarrh I have been.

pain nor discord rt.

CARROLLTON, Oct. 5, 1889.

Rev. J. B. Gambrell,

You surely do not think we will they are straightforward, though, as let you sit down and fire names at we think, wrong.

nient on the death of the present En - proof is on you, not on us. We de- ought to do. ny that the case you mention at Gloster has any bearing on the issue betweer us-infidels joining the Mett odist church. Please confine yourself to that.

J. R. BINGHAM, J. H. BINGHAN, W. S. SANDERS.

b absence, a basket dinner and a feast that the burden of proof is on us, and derived great benefit from its use. All letters on business with this greaten and flow of soul will be on we understand that the thing to be Gambrell's department, should be Gay stone, two of our bravest and addressed, and all drafts and money orders should be made payable to Southern Baptist Record. Please do projet. this and prevent mistakes and coa- We venture to suggest to the red to prove by the teaching of the hattet (hexted) Cardinal Gibb us Methodist pulpit, to show that the

o confound us, and maintained, the their preachers did "stand rigid everything portaining to the paper, everything portaining to the paper, ed him to leath. It is simply the by" it. We cite the Gloster case to whether manuscript for publication of the triumph of soul lib-While it does not prove that the church would receive infidels, it does prove, that the Discipline is i Lord's and the people's day of rest, was no mistake about it we sen name and postoffice for them to veri

fy it. Now as to the other case. the two parties of the contrat institutions. It is even said that the good to prove, that a declared it fto 1 de la contra la contra de la contra del contra de la contra del contra de la contra del la con ple? Who is he? that is what we of the State convict farms and camps, other proof can we give, than the appears to be twenty years younger, church want to know, and that is bad indeed. testimony of a man who heard? W have since learned the initials of thy child. We have pure a ded many The highest merit of alms giving this Methodist brother, which we are nothing of "La Jones," the sen- is present when it is done for Christ's will send by mail. We do not know will send by mail. of his savings for more suitable or tue its highest excellence is present hold that the case is made out on the the the ter than for the pulpit." We when the uncharitable and the un-

And now we go further and sig Gan brail, the exhaven, earlivened liberally whether the beneficiary is exactly in line with the preaching of exactly in line with the preaching of the Sentral Association. This yes to have such collection on us It is said that "a railroad regi- people to join the church, and do to The preachers at d people had brethren, you wait be velocited. ment" has been added to the French ligion, saying, if they would, that, much the first rate association. The he religious, don't believe in disease that is ruining so many M. Ellis. tion," and to answer this, in other associations has struck the got their fingers in a steel trap. In. would continue long to have such a pienic with the express packages what you believe, you take my medicine" and it will do its work.

All the hency deat work of the cest to report the work of the cest to report the work of the Sunbeams, etc. We forbear to quote verbatu n. All the benevole at work of the ceto report the work of the Sunbeams,
We are grieved to learn by a letter
so than in the "Kind Words" paper,
mate in getting the assistance of Eld:

> sion Sunday at 11 o'clock, Prs. the discussion. Brother G. W. Mil-And this means American as well, lag and numerous other Method of lertold of the great off the Crystal Springs caurch a to how hat-

should never have chosen to have it past trials of the College and drew a respondingly destitute of food a d ern Methodist church says he would did not complain. You made it a lege. rather be a Southerner and graphe case with your church, and made Brother Ratliff, President of the with the race problem than be cat- your Discipline a swift witness Board of Trustees, spoke of his de p Thos. Edison wrote on the top of Legislative councils, we will go with taught in the very face of the D's an endowment. call, and if he does not accept why the bishop, for of the two problems cipline, which, like the New Test... The audience was large and deeptill the public understand the rea

the and carefully tanned and now the placky young lady wears it as a belt.

| Promise made at the start—somebody | Springs church, and ask the Bal- Bro. Beasley, at Poplar Springs, and belt. | Promise made at the start—somebody | Springs church, and ask the Bal- Bro. Beasley, at Poplar Springs, and belt. | Promise made at the start—somebody | Springs church, and ask the Bal- Bro. Beasley, at Poplar Springs, and belt. | Promise made at the start—somebody | Springs church, and ask the Bal- Bro. Beasley, at Poplar Springs, and belt. | Promise made at the start—somebody | Springs church, and ask the Bal- Bro. Beasley, at Poplar Springs, and belt. | Promise made at the start—somebody | Springs church, and ask the Bal- Bro. Beasley, at Poplar Springs, and belt. | Promise made at the start—somebody | Springs church, and ask the Bal- Bro. Beasley, at Poplar Springs, and belt. | Promise made at the start—somebody | Springs church, and ask the Bal- Bro. Beasley, at Poplar Springs, and belt. | Promise made at the start—somebody | Springs church, and ask the Bal- Bro. Beasley, at Poplar Springs, and belt. | Promise made at the start—somebody | Springs church, and ask the Bal- Bro. Beasley, at Poplar Springs, and belt. | Promise made at the start—somebody | Springs church, and ask the Bal- Bro. Beasley, at Poplar Springs, and belt. | Promise made at the start—somebody | Springs church, and ask the Bal- Bro. Beasley, at Poplar Springs, and belt. | Promise made at the start—somebody | Springs church, and ask the Bal- Bro. Beasley, at Poplar Springs, and belt. | Promise made at the start—somebody | Springs church, and ask the Bal- Bro. Beasley, at Poplar Springs, and belt. | Promise made at the start—somebody | Promise made at the start—somebody | Springs church, and ask the Bal- Bro. Beasley, at Poplar Springs church, and ask the Bal- Bro. Beasley, at Poplar Springs church, and ask the Bal- Bro. Beasley, at Poplar Springs church, and ask the Bal- Bro. Beasley, at Poplar Springs church, and ask the Bal- Bro. Beasley, at Poplar thing will do somebody good. When great effort in like spirit it liberal- very good. Sister Nelson is doing her work in we made that remark at Carrollton, ity now moving for the establishment of a joint stock plow shop with a capital of \$100,00). What is the material of \$100,00. What is the material of \$100,000. What is the material of \$100 ter with our town that it cannot do something of like good sense? Is its name not Meridian? and is it not ees." If every one this when she was sorely afflicted gradation of his church and his holy \$3,000 contributed.

CENTRAL ASSOCIATION CHIPS As to the Methodist preachers we

suppose that they would not be a Campbellite.—I dont like the way moment hesitate—that is, most of you Baptists get your name.

them—to say that Sam Jones was Yes, we get ourname from our took strong; rounds for the constant Definition of the constant of

us without initials or postoffice ad- We hope you will answer our pres but went away and got married, my of the State should never be allowed ship, and I dare say to none more Famin. soon die out on the American heresoon die out on the State should never be allowed
to concentrate and crystalize around
so than the "traveling on the "traveling on the the "

KING'S ROYA., GERVETAUE, our giving.-G. W. Miller.

This medicine, which has bed in vertised in our solumns for weeks, is highly recommended by W. Miller. those who have used it. Besidezour-When the College ceases to proselves, we know efquite a number

note Christianity, we ought, every ne of us, to abandon it.—Pres. in Meridian and elsewhere who have W. S. Webb. But perhaps one of the 11xt striking commendations o'its vi "u a is the

-G. W. Miller.

Now Meridian must show herself. B. D. Gray. Meridian is the Baptist stronghold STATE PRINTER BE CARE have access to the files of the New A. H. of the State, and we will be heard from. If she fails on the College it friends know what a sufferer from will be her first fallare.

pletely cured, I do affirm that it has -W. S. Webb. Not only pray for more preacher-,

that the effects of this remedy up m

she has scarcely and a c. y's exemption from pain. She has een uspig churches is covertourness. Let us tio safether apitol but covered them all ute a series of articles to The Buplest Brandon church Germeteur" about two montas. A more complete transformation 1 , reach against it.-J. H. Gambrell, by shence, have never with seed. Zery syn p- and practice against it.—H. F. What the people want is a paper in the first the people want is a paper in the first the people want is a paper in the first the people want is a paper in the first the first the people want is a paper in the first the pe Sproles. And turn people out of the harmony with the best element of the

Assions .- R. A. Cohron

Sorsby.

The very essence of faith is to re-Autorough apalon potton.

nomination received attention, and to encourage the children. J. R. from Buck dunner of the pair The greatest it terest was created

A better name for a great deal of by the College indowment discress what has been called sentiment is

Webt read the eport and opened projudice.-W. T. Ratliff. GATHERED FRAGMENTS.

go with the rest.

against us. We have not murmer interest in the Cellege, and the in- Eiffel tower, Paris, "I have great

will not fail to do its duty. It was A practical woman is usually a woman of pluck as well—two good things that always go well together.

If the public understand the real will not the total to the woman of the woman of pluck as well—two good the present state of your church. If the public understand the real will not the total to the woman of pluck as well—two good the present state of your church. If the public understand the real will not the total to the woman of the woman of pluck as well—two good the sense of the woman of th association and the people generally either.

effusion recently heard says: "The effusion recently heard says: "The sermon of Rev. Riggs last night was sermon of Rev. Riggs last night was alpenstock and without a moment's part of your large and influential denomination in which we is urgent for \$100,000 cash endow-

had a more devoted layman, was have in Bro. Perry. Cardinal Gibbons puts the Catho-Sister Webb's report, as Vice President of the Central Committee for 9,000,000. This is not what the Cath-Central Association showed good olic population would lead us to exprogress-31 societies and nearly pect. The Tablet, a Catholic paper,

The body concluded its labors

half their people in America.

A GOOD MOVE.

I have read with more than ordi- New Zion tion ecutors which met in Jackson nary interest, the Carrollton corres- S. C. Walker, Treas. Bague Chite Am't... Yes, we get ourname from our took strong ; rounds for the constant pondences, and I am delighted with Hogan Chapel church

platfor nade pted by the last State type of that school, but I never Garner church Prohibition Convention, and unit: heard of any one being refused the L. S. Foster. The happiest day of my life was with that body in demanding the privileges of church membership salem church but Sunday, when I saw Crystel passage by the next Legislature of a who was in good standing in society Hopewell church. Strings church doing so nobly.—G. prohibition statute, covering the entire State, and we pledge ourselves or not. My own plan was to get even in the State, and we pledge ourselves or not. My own plan was to get even in the probabilities of the state of

It I have ever desired to be rich cause of prohibition, and opposed to "water on the brain" after that I H. L. Links and have means to give, it was that the indefinite perpetuation of the b- was not so popular. I am quite sure B. F. Reach I might give to Mississippi College, quor cause, to unite with us in push - that there is not a "traveling preach L M Emper

around and aggitate.

FUL.

The office of State printer is not a correctness of your position exhibit- W. M. S. Fast Fork very good one at best, for the patron - ed in the reports of the various "trav- Mrs. T. M. White Not only does God call His own age amounts to a subsidy, which as ministers, but generally he calls men are, handicaps the leading paper ferences represented by that staunch Meant church. them from the poor .- T. J. Walte at the capitol. But, if we must have exponent of Southern Methodism. M. Natt church "King's Royal Germetact," and I am glad the report brought out a State printer, great care ought to be With an abiding faith in the truth's R.M. Leavell while I cannot s y that I am comthe fact that we do not call preachers.
The State is making excellent progress

I am sincer in reform. Aiready much has been done. The nomination of Governor that the effects of this remedy up m my wife fixve be neven trace signal and wonderful. She are been and wonderful. She are been and constant the people, and I most at life long invalid from ner-bear not yet found a single Christian the old coamoner to head the ticket.

The thing we want to do is reach and so fellow men, and they selected most at life long invalid from ner-bear not yet found a single Christian the old coamoner to head the ticket.

Ent the progress that has been in a left conditions and corroption at the Capi ol. The people wanted a left. Send one dollar and flee cents and get one. The dollar will go to so J. F. Hailey men the old coamoner to head the ticket.

But the progress that has been in a left conditions and corroption at the Capi ol. The people wanted a left. Send one dollar and flee cents and get one. The dollar will go to so J. F. Hailey men by the home for Sister Gates and her children, and you will get an exvous headache, neural, a and rheumanism. In a period of the reperly approached.—J. T. Bailey. was not nelped, but hindered all her children, and you will go cellent book. One of the greatest troubles in our uttered a plotest against the defaier souri State University, will contribe a Review of A. E. Ficet, LL. D., of Michael Souri State University, will contribe a Review of A. B. Guines.

> church for coverous sees. J. B Gambrell.
>
> The frue Set of Calvary." Prof.
>
> Freet recently visited the Holy was corned the baye extrict the State organ up to this. I believe we cannot be interested time, and now, that they are clearly in passed over the road traversed by Columbus Ass's may, we want the paper right. The study to the site of Calvary. His arthere has been a decline. Jose h want to know what they mean by Society, Philadelphia. this. How do they stand on the leasing system, with its record of blood If the children of our Sunday- Koscinsko chi

cident which occurred to Bro. Jos. Davis, of that place, the other day. at Buckstunna, and has the sympa- and faithful work. The city authorities of New Or- thies and prayers of the entire comin its present shape. You put our glowing picture of the present opleans are making a vigorous move munity. May the Lord be plenteous.

It is said that the Sells Bros circus church was constituted in January munity. May the Lord be plenteous.

rant foreigners pouring into the North," We don't know what thought was in the highest wa thought was in the bishop's mind, but with the understanding that soll but we did not get angry, advance to keep in the leaf of the have great respect for all engineers, soll but we did resolve inwardly to show educational movement which is especially the Great Engineer, the circle of religious journalism. We and considerate common sense will that what we said is in line with the everywhere felt in the State, and of good God." There is a delightful No one can carefully read it and not prefer to wait until he seems the lower part of the more of a missionary. It should be in course should be more of a missionary. It should be more of a missionary. It should be more of a missionary. It should be in course should be more of a missionary. It should be more of a missionary and the m just where we would not look for it, be in every church and family. Be-Dr. McCosh favors the revision of matter in that paper for the month we regard the one in which the nement, makes faith in Christ the di- ly attentive. The work is to e the Presbyterian Confession of Faith of October, there is a characteristic Mt. Vernon. There are many wise mothers in the land and here is one of them. Her little boy said to her one day:

Or the land and here is one of them. Her little boy said to her one day:

Or the land and here is one of them. There is far more danger of our country becoming European zerd out on this sea of controversy, and the Philomath and Society. Three of the professors in the Iulia. ans, Cuba, on the wonderful exten- Leland church Three of the professors in the Iul.a Sion of the Alaster's work and the Columbus workers. They are none the worse then thank God for such an open Kaoni Har to Food and the Columbus workers. sion of the Master's work among H.L. Finley

servant.

Bibles distributed, 332; church s A. S. Hicks. ment, which Mississippi College has St. Louis bridge, but none at all for addresses delivered 310; prayer pearle B. Smith (Nel was a great engineer who turn sled 1,446; number of pupils and teachers wi

> Bro. Connor, the wide-awake and efficient mayor of Hattiesberg, drop-The Guntown church has prospered well under the care of the misway to Kemper, to see his sick wife G. W. Conner, Treas. Chickasahay Ass progressive leadership, and this they

> > "Children are an heritage from the Yocana church. Lord, and happy is the man who has J. H. Pryor, Treas. Zion Ass't. his quiver full of them." One more. N. M. Berry, Treas. Chickasaw Ass't...

said some years ago, that they lost ren Patton, of Shubuta, Long, of Total..... Shuqualak and Connor, of Hattiesberg, brought additional sunlight to W. Z. Lea, Treas. Miss. Asa't. the RECORD office. ren. We are al

AN EX-METHODIST SPEAKS. Stonewall church.

Believing, as we do, that the pro- that the Methodist church makes Hopewell W. M. S. If I did not stay here and graduate, hibition and temperance sentimen faith a prerequisite to church-mem-Resolved, That we hereby declare a Methodist ten years. My earliest w. m. s. startville Not God, but we, are honored by ourselves in full accord with the religious training was of the purest H. L. Finlay to advocate such a measure in our ery one I could to be Christians and stoon's Creek if I could not do that, to get them to Ke cinsko ch Resolved, That we earnestly re- be Methodists anyway, and begging Blue Mt commend to all of our brothren of pardon for the egotism. I was a life Fact the press who are friendly to the "popular young preacher," till, I got Vickshare church, ing such a measure to final success, er" in either of the Conferences of w. H. Barren Resolved, further, That all papers the State, who would refuse to take J. C Smith. Resolved, further, That all papers to the solved, further, That all papers to the solved, further, That all papers to the solved to preach, he did not have all the sense he ever would have all the sense he ever would have.—W. T. Ratliff.

Resolved, further, That all papers to the solved to publish city" even though such person was known to be unconverted. I have these resolutions.

Let all of the papers pass them lly since I severed my connection b A Beming

> I am sincerely yours, V. H. Nelson.

but pray for the young preachers at Stone was the protest against the A few of Bro. Lunar's books, W. Com trades, con dinations and corruption "Many Things for Many People" are Veksburg church

and defaler tion? How do they stand schools do not grow up through Total. ceive the promise without reason or on the rum power is politics? Vag ie missionaries it will be no fault of our and uncer-ain statements will not satisfy any one who knows what is at Jackson.

Let no member elect of the next legeral people is found in its columns just islature commit himself till he gets to such as is calculated to develop the Jackson an I knows what he is doing. said, suppose a sick men should say to the doctor, "I don't believe in your medicine," The doctor would be unust give them time and thought we must give the have a great treasure in that "Kind year and have held meetings with

The public schools of Meridian student, at Jerusalem and New He was removing cotton seed from opened well on the 7th inst. More Zion. The meeting at New Zion his new steam gin while it was in than 1 000 were present, which num- was a success resulting in fifteen acoperation, and losing his balance, feil, with his right hand and arm against the which which is right hand and arm against the which is right hand a single which is right. the whirling saws. The result was large new school buildings will not vision in the church, only one acces-Among the proposed changes in that both arm and hand were badly be sufficient to accommodate the sion. Bro. Rogers did good work money go?" We opine that a big lot of it goes off with the circus and lacerated, and he is in a very critical also go English idea and thus gradulor shows the liquor saloops to feed and the control of the l basis. Brother Walne spoke of the for minister." On to Rome they go. the church and Sunday-school work principal for his wise administration of Gillsburg, Miss., who is a conse-

"A prominent bishop of the Northprivate correspondence in print. We portunity and the future of the Colern Methodist church says he would be says he would Exchange from Meridian Banks on twenty-five with a house built and the morning after their show in our paid for, before the organization, I Our Hone Field is continually on city. That tells in "silver tones" look for great things from the little

THE CONVENTION BOARD.

New Zion church..... Pleasant calls this week by Breth- W. M. Conner, Treas

with the Conference, but if you could J. L. Pet igrew Orleans Christian Advocate you T R Tratter would find abundant proof of the Wary G. Laird

are "The Triu uphal, Entry," and Cartollton S.S. the majorny, there ought to be a our Lord in his triumphal entry into Cystal springs Sambenus.

Ought, unless we pray for Foreign change. Let the men be who they Jerusalem. He also gave special N. M. Berry, Treas Chickana Ass't Wherever the missionary spirit has prevailed, our churches have grown, and wherever it has failed,

erated man of God, Result, three accessions to the church. This

Wallerville, Miss., Oct. 7, 1889.-I am exceedingly glad that my lot has been cast among the people of Wallerville, for several reasons. This is a very quiet little town on the K. C. M. & B. R. R. The people are very social and the majority of them s 5 00 are church members. No whisky 5 00 old here, is one reason why the peo ple are so very kind and good natured. We have a good Sabbath school, prayer-meeting and Ladies Mission prayer-meeting and Ladies Mission-ary Society, are all in full blast. Bro. Potter, filled his appointmental here Saturday and Sunday. Satur-day the church called Bro. Potter to serve as her pastor another year. He has been her Moderator for 26 hearly twenty years. This speaks well for Bro. Potter. First Sunday in November we expect to take collection for missions. Wallerville. has always come to the front on the Mission question and she is coming again in November. Listen patientby, you will hear from us.

H. W. LANTRIP.

Packed.—My first meeting of days was with New Zion church, first 15 60 Sunday in Aug. Sickness interfered and we closed without visible results. From New Zion, to Be 216 70 second Sunday, continued nine days baptized seven. Bear Creek, fourth 55 20 Sunday, continued nine days, baptized sixteen, nine joined by letter. 1 55 Chester, third Sunday in Sept continued seven days, baptized two three restored and three by letter 14 75 Bro. E. E. Thornton, did all the 2 75 preaching at Chester, from Monday to the close of the meeting. You 19 75 may know that he did fine preaching 158 60 when the Methodist were so imp ed that they made inquiry to know if he was not the biggest Ba preacher in the State. College

\$74.56. I will pres es next year. Su I am going to try t RECORD in the futt W.H. French Camp, Mi

God Blessed - Eud inst, Bro. B. N. H.

sippi Evangelist, vi gan to preach same ued every day and of services on the s night. It would b scribe this brother ing, or his wonde pulpit, over the time his hearers v with laughter as the professing liqu uor drinker, and t tians who find it s Christian life, and minutes they wo tears, as he-describ that sent His Son t on the cross for an appeal to the dying friends and a sight of themsely taken from the Bil trait of a loving G Son to die for their sight of that Son garden with its ger upon the cross in and all for them, ti broken up, and the forth pendential te heard a min so su to their Lairs, and light, hypocritis. ping-professors, concilcable Charse spoken for years, i enemies of long sta them do what tion down-all their onn and be reconciled ried with him the meeting rounted in versions and reela addition of ten of others will combless him forever!

> Eudora, Miss. Sc. Situation

An axperienced situation in school taught. Addr P. O. Box 381

TEMIKRAN Jay Gould a It is more than a tury since day tion and he first dimp the days when he small way and has on the practical pl ing and meals of change for marking on their door sage one lot duty a to a country lav Was en finescent struc him that, is neve frictions, in glass of whicky wi "I was ignorant of quoted as saying, ass and a boftle I fill d the tumble bartender made. swallowed the big h my way, frundling like measurer-of casionally taking extant. Never work gone off so

> of the starry heavel dusty portion of th . After an hour or n grew sleepy and to der a tree in a field. awful headache, an ures entered in m coherent. I'was fu whisky was a bad st never tried it for an A society known; Education -Society and incorporated. object is "to educat

for a while I thong

subject of temperary fore them in public statistics of the la relation to the coindividus , insticut MISSION

The Pre lights ian asia has now be it retties charges.

The Gosman E time estab ceion ? M. si a att and see able anoth tink t Yakahama have su

to be presided to to be He Ja, an. The B. he is no 1 gung of bloon di carth. In the century it could be

fif h. Jo n Newcosb , a mo, a s the Mi went to Cumbam, A a missid cary of A

and he has baptized The Missiona y Re -has an interesting a low on the character liam Carey. Namety the only missiona y

en lands. It was ago last Christmas

his first convert, afterward wrote the all the byum books torget no mo e." India con am

It is stated that King Cetewaye

\$74.56. I will preach to five church- engaged in the evangelization of the and faithful member, one who es next year. Success to the S. B. R. Jews, with 377 workers and 125 sta- ever ready to do what she could for I am going to try to do more for the tions. At least 150 of the mis-ionaries the advancement of the cause of record RECORD in the future.

of services on the succeeding Friday There are still \$ 000 wild Indians in by it . Ho'y spirit in the hour of the ir 1 1 1 of services on the succeeding Friday night. It would be difficult to describe this brother's style of preaching, or his wonderful power, in the pulpit, over the masses. At one time his hearters would be convolved with laughter as he musted down the professing jouer leaher, and lique the population of the professing jouer leaher, and lique the population of the population of the population of the professing jouer leaher, and lique the population of the popula Christian life, and in the next few christians give five addien five him. In S. Helera parish, La., Souchy minutes they would be melted to dred thousand for ending the go per evening, Oct 6, 1886, by T. C. Schol. tears, as hosieseribed the love of God to the ceathen. that sent His Son to stoops to about on the cross for them. It was not entire to the mere sing in all the countries of Central 51 th Eastern E report dying friends and relatives, but first, a sight of themselves as sinners, as taken from the Bible, and then a per trait of a having Goal giving up His Son to slie for their Salvation and a

Sin to one or their Salvation and a sight at that Son in Gerhsenterr's garden with its give and sweat, then upon the cross in agony and blood, and all for them, their hearts seemed broken up, and their eyes poured for instancing a movement for the protectific forms on ward among them, and their eyes poured for mesons ward among them, and their eyes poured for mesons ward among them, and their eyes poured for mesons ward among them, and therefore the salvation of the special school for mesons ward among them and the most positive indersement of the fields, and dragging to the light, by perils, tacks lides skin. light, hyperites, Lackethders, skip

spoken or years, to each other acids
spoken or years, to each other acids
enemies of long standing, and having
to 17, 1800 Mr. 1, C. He rd. wife
the results of the results them do what God commanded, kly of Decem Daniel T Beart, Sister down all their ennuties, and otheres. He do as improve into the allowship and be reconciled in the spirit of the constraint of the constra ried with him, the live and prayers time or her dark he was a of this whole edinamity. The a converse earth. meeting resulted in twenty six con The wenter had been beg versions and reclamations, and an others will come soon. May God meeter akind a ighlor and a ascful and most regable firms in Meridian,

JOBE HARRAD. Stay for house so Live it at they ding this house to every reader of the Field irs, Miss. Sept. 39, 1889., [

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TEMPERANCE NOTES

Jay Gould and Whisky.

tury smee Jay Gould tasted whisky. and he first down was the last. It small way and was mapping a com to and next of the farmers in one yee bug hard his hand monther done had he at his case which a different his possible on the his possible his hard his hand monther done yee bug hard his hand monther done his hard his hand monther done his hard his hand monther done his hard his hand monther done yee bug hard his hand monther done his hard his hand monther done yee bug hard his hand monther done his hard monther done yee he had he was a begin his hand monther done yee his hard his hand monther done yee had his hard his hard monther done yee had his hard his hard monther his hard monther his hard was a head of the his hard his hard monther his hard was a head his hard his hard monther his hard was a head his hard monther his hard was a hea on the practical plan of getting to be coherent. I was fully convinced that may they be to finded with he I wing whisky was a bad surveyor, and I have signs of those who have goes before

. Asociety known a the Temperance so hen.

ago last Christmas that he hoptized man is peace." his first convert, Khrishnu Pal, who Alabama Baptist please copy. all the hymn books, "O, thou, my sor Ga man, Miss.

Ga man, Miss.

Christ. are converted Jews.

W. H. H. FANCHER. A mavigable channel has been dis humble submission to the will of H m colered in the delta of the Zenbesi who "docth all things we l," knowing

the professing siquer leader, and liq United States pass nine an edged mil-nor drinker, and the skipping Chris-liot dellars for aboxicating supports. tians who find it so hard to live a and the same number of professing ling. Mr. J. J. Stringdeld and hiss

Sons, who have just brought to this waster for a city one of the most complete stocks on ther of years, and he can duth- of they thank, X dious, Boots, Shoes addition of ten of this church, and can year that a devited wite, a living and Hats. This is one of the oldest

HESTING OF ASSOCIATION.

and we take pleasure in recommen-

S. P. PASTEER'S SONS.

MARRIED.

be more agonously 15, 1889, Mrs. Joe - Deri Creek Thorsday before let of the weather skeld, after of James I. Smaley, logicames, G. P. R. R.

irs Hartsheld has not been good for Bote Springs, R. C. M. & B. R. R. memorals pass but was confined. Topiah Thursday before 1st Suns was noted as the ass. The area her bed or it is week previous to her bity, Aug. 20; Bentah, 6, miles Northen she had every attent on that west Myttle, K. C. M. & B. R. R. following of physicians exhausted Zach Saturday before 1st Sunday, No. 2301 Front St., Meridian, Miss.

The formula Lagrangia at the established Lagrangia at the endy mission at the established Lagrangia at the end of mission at the established Lagrangia at the end of mission at the established Lagrangia at the end of mission at the end of the established Lagrangia at the established

Harm ny Saturday be'ore 4th Surday, Oct. 11; Center Hill, 20 miles South, Kosciusko, I C R R.

November,
Carey—Clinton, I.A., Friday, Nov. India con ain over a m. lo. Protes Adopted by Unity church the fir this is the best I can do. H. F. S.

Diseases of Women, Nausea, indigestion, bloating, general debility, DEPRESSION, SLEEPLINESS, It is tated that a mephew of the afficiency of t

Resolved, That in the death of our Subscribe for the Southern Bar

Whereas, God in His All-wise Prov-

Resolved further, That we bow in God Blessed Eudora.—On the 21st inst, Bro. B. N. Hateh, our Missis sippi Evangelist, visited us, and businessed as and entire gan to preach same day, and continued every day and night to the end of services on the appears of the end of services on the appears of the end of services on the appears of the end of the Zentosis who does not have no hope. The Branch Music who have no hope. Resolved further, That we extend to the ber aved ones our hearfelt sympathy, praying the Lord the console them.

ILUDIEN AND BATES'

River, Southeast Africa, by which vessels are defined to the advance of the all things well," knowing that our bases shere eternal gain, we weep not as those who have no hope. Resolved further, That we extend to the ber aved ones our hearfelt sympathy, praying the Lord the console them.

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- - DY. Hertsheldshid effect child of B. L. Schringert.

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And the Monn, in the thirty Sunday, Auc 27; Mr. Gilead, I miles Walled And Jawalla.

ALL WORK GI ARANTEED. White the state of the state of

"Religious New York,

subject of temperance, by placing before them in public and in private the statistics of the Figure track, and its relay on to the community and to the individus, particularly to he fishering man."

MISSION AOTES.

The Pre byte ian church in Australiasis has no more to the rearrance for the first particularly to he fisher to make his hone in Alabama. It was here that the most important changes of his life were experienced. In 1855 he became a Christian and a Baptis. To following year he was as hes now nearly 20 ministers in seit of charges.

The Cornoln F. pear has sanctio ed harpy; teing permitted, with their nine serviving children and some of Sanday, Oct. 5; Union, 3 miles East Amite, I C R R.

Copiah — Friday before the first sability for the first sability for the same school of the first sunday. Oct. 5; Union, 5 miles North-west Taylorsville.

Elbenczer — Saturday before Ist Sunday, Oct. 5; Endron, 5 miles Sunday, Oct. 5; Endron, 5 miles Sunday, Oct. 5; Endron, 5 miles Balleyser has been a first mand a same has now a sing and happy; teing permitted, with their nine serviving children and some of Sanday, Oct. 1; Duck Hill, I to the first particular to the first sability for the first sa

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and music. Back-keeplar, tolerately, typewriting, descending and art and in Hasse descending the proposed of popular and art and in Hasse descending the proposed of popular and art and in Hasse descending the proposed of popular and art and in Hasse descending the proposed of popular and art and in Hasse descending the proposed of popular and art and in Hasse descending the proposed of popular and art and in Hasse descending the proposed of t



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faint, J.S., being taught the worth Primar separation the night residence of his sail-righteousness and the manufacture at mile and the sail to the sail t is son designed by God for him and the best designed by the one whose Battyee and no if I only try promise is: "As one whom his motion to stretch it a turbs so new don't by " The garm at was small and interest and thin Sur Joe was lovingly folded in Class to the heart of Nell, who know Our Pather to his sick and sorrow-ing ones to day, and who that names the name of Carist would not of the cutting wind and the key rain. for rather be of this sort, bringing the stratch is a little, to got and loys, belin of gentie words and preciots la homes verdowing with comforts and joy see how for you can make them recebkind of Job's comforters.

towns to the express.

WOMAN'S WORK:

the house, will and yearning

The same of the same

to me that the least see

CENTRAL C MMITTEE. President Course Committee Mrs. Adelia 4 Billman, Chison, Mise. . Secretary and Freaturer Mrs. Minute C. Itania

OBJECTS. Farsian Missions, Home Missions, State Most Ministerial Education, Missions (College Home Use, Suscentation and South ere Baptist Theological Seminary

October Prayer Card

BRAZIL .- "As truly as I live, all S. B. C. Missionaries and native assistants, bi; baptisms, 37; member- vited gue t, she had felt a twinger

Mrs. Adelia M. Hillman:

"Mississippi continues to report One is not fully struck with the minute of the full way active of the struck of the full way active of the struck of the full way active of the struck of the full states. Mrs. Adelia M. Hillman is had kept his. She was a drained in active worker in the organization of the the full sally; he was not Every of new societies." The great need among our people is wide-spread information of our forces. It has been to This little sitting room you can some of the fruits of a wise administing in wid no discurb you." good moral men as Eliphaz, Zoppar and Bildad could make up their in these reports.

I promised Mrs. Webb not long, "Mr. Burt was very fond of his wife, -ince to write an article on Woman's and their evenings together before one affliction and calamity after an-Work, and shall try to comply in the Aunt Sally's coming hat been most

serves his keenest arrows labels. The object of this communication plis ed musician and he are a pas-"conscientious reprost" and is to escertain whether the students sionate lover of tatsic. Then, too she Diarrhaa, Dysent re, Chelen, &c. fits them to the bow of some over of Central Female Institute have a last many charming friends and it sister and, -trang goes the card and the tired, tried and troubled heart is the lired, fried and troubled heart is pierced anew and more deeply by the barbed comfort? What a silection is wounds. Heaven pity the victims of these oil of-vitroid comforters! It is a blessed thought that even these shall not fulfill the behests of Shafn beyond the limits of God's perfinission; that the Lord God omnipotent is pledged to succord and save his people, to make the word of munipotent is pledged to succord and save his people, to make the ward of munipotent is pledged to succord and save his people, to make the ward of munipotent is pledged to succord and save his people, to make the ward of munipotent is pledged to succord and save his people, to make the ward of munipotent is pledged to succord and save his people, to make the ward of munipotent is pledged to succord and save his people, to make the ward of munipotent is pledged to succord and save his people, to make the ward of munipotent is pledged to succord and save his people, to make the ward of munipotent is pledged to succord and save his people, to make the ward of munipotent is pledged to succord and save his people, to make the ward of munipotent is pledged to succord and save his people, to make the ward of munipotent is pledged to succord and save his people, to make the ward of munipotent is pledged to succord and save his people, to make the ward of munipotent is pledged to succord and save his people, to make the ward of munipotent is pledged to succord and save his people, to make the ward of munipotent is pledged to succord and save his people, to make the ward of munipotent is pledged to succord and save his people, to make the ward of munipotent is pledged to succord and save his people, to make the ward of munipotent is pledged to succord and the full hand of the ward hand of the ward of the ward hand of th it Zophars and Eliphazes ready to comfort(?) its Job's and they can always find a text of Scripture which their free interpretation construes into a ready to provide their free interpretation construes into a ready to the provided their free interpretation construes into a ready to the provided their free interpretation construes into a ready to the provided their free interpretation construes into a ready to the provided their free interpretation construes into a ready to the provided to home, and completely revolution- , 'It will be a week to no orrow, Noph-

carefully." The sick man was suf-

fering with a violent headache, and a piece of brown paper saturated with vinegar and plentifully best in various parts of the State.

sprinkled with black pepper was ordered to be applied to the forehead. He also had a flysblister on his chest, for which the Bysblister on his chest, for which the Dr's, directions decreed "wilted cabbage leaves and sweet oil." With agender "good intentions but erring judgement" they skinned the blister and applied the pepper, vinegar and prown paper to the "raw" flesh and brown paper to the "caper for for the State. We make to doubt that sthe ado in (and that sthe ado in (and that sthe ado in (and that sthe and in (and that sthe ado in (and that sthe and in (and that s fering with a violent herdache, and a

comforted the headache with the oilde cabbage leaves. They claimed a Baytist church cannot be excelled in He found his voice then. He - Hall's Catarrh Cure is taken into

together. Aunt fully and had of the nonth. A year of a ch piness as the old to by had never be fore known was crinted ser-nephex John og I niece to se bethe promoters of it. And them, angel of death came for her sadder and bere her away. The last we were, "You've in ite this we did as if it was a bit of heaver, and bless you for you'r poduce.

rated Christian Werkly.

A LITTLE SERMON.

-Harper's Young I

influence of one brave soul-went And he year to be taken Mass, and is to visit her beling her that a ter all, and the help to be trained to a second to the help to the head of the head to the hea never imagined they could do . Peopie will talk, you k os," hat ceen their seak excuse for an long withholding the "cups of cold wa er" they might have offered. But we will folthe earth shall be filled with the A though she had been one of the gory of the Lord." Five stations, most a te save a d channing of the "select circle" to Mrs. Wayne's uninreligion. Rues in Brazil. Loca- and of her husband's woo has come tion of mission stations, S. B. C. to spend a nearly, Ste had been the Boxil "an open door"? Is sixted can be concluded wormly, see had

a hame tto," she said ; "everybeaty Kould laugh" And he hat turned away sorrowfully, and, I must coo'ess. tadig andly, only saying, " Nell, Lane COMPORT AND COMPORTERS. My Kind Friend:-I read in the not ashamed of her; I should be last number of the F. M. Journal assisted of myse f if I were. And no "Mississippi continues to report of with a hear, and head." Mrs. more new societies than the other Bart had kept her word so I Mr. Burt

"This little sitting rosa you can very gratifying to me to read the re- have all to you self, evenings," Mrs. sorts of the "Woman's Central Com- Bart had said to her old fashioned nittee" work, as made at West guest, and you can do j st as you like

Point and also at Memphis. It shows here -kmi, read or doze. Calles comtration and leadership. Yet, we all "Than you Ni ce Rose," Aunt know that a large per cent, of the sally had replied, gently; but Mr. work actually done is not represented Bust was sure that he saw the aged

delightful, Mrs Burt was an accomnonthly missionary meeting. I am had been a pleasure for him to enter-

their free interpretation construes into a positive "thus swith the Lord" for torturing the effected saints with comforting(?) reduces, reduces that shall consuce the already burdened soul that his iniquites have ready separated him from the lave of the pitying Father and teacher Elder Broth er. We have always thought that some interpretation of such visits in ustall be in the comfort of the such visits in ustall be in the comfort of the such visits in ustall be in the comfort of the such visits in ustall be in the comfort of the such intentions" but errorg judgement is the excuse offered for these "miser other, this excuse reminds us of a story we once nearly of two very zealous butters of two very zealous ze story we once heard of two very cordingly use your best judgment in advising them. woman on God's earth. I never would advising them. story we once heard of two very zealous lattices of uncertain age who went to care for a sick backelor, and took the physician's directions very took the physician's directions very J. G. CHASTAIN.

In what contemptible inward groan; "what contemptible will serve its victims! When a woman will she will, you may depend on it, and if Rose willed what ta happy time dear Aunt Sally might STATE OF OHIO, CITY OF TOLEDO, 1 piece of brown paper sasurated with Associational meetings are in full be having. But if a woman won't she

You've been wonderfully kind and \ 884L

the sick bachelor was the practice of the Christian grace, the sick bachelor was the practice of the Christian grace, the sick bachelor was the practice of the Christian grace, the side has faithful old and mucus surfaces of the seat balance by these well-hospitality. What a delight it would friend and said, huskily, "Grad to Send for testimonials, free.

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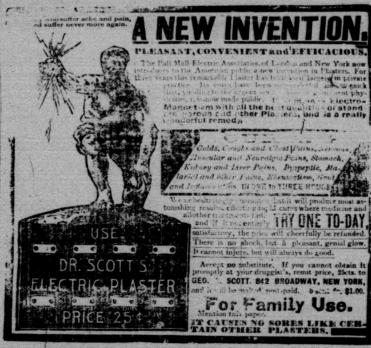
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